



Office of HIV/AIDS
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<https://notice.nv.gov/>

HIV/AIDS MEDICAL ADVISORY COMMITTEE (MAC)

MEETING NOTICE AND AGENDA

Date and Time of Meeting: Tuesday, September 22, 2020, 12:15 pm

Place of Meeting: Webex Videoconference

Join by Video System:

<https://nvhealth2.webex.com/nvhealth2/j.php?MTID=m5c87f29b8a7965ea0bcc46fbf1871a9>

Meeting number (access code): 146 896 6164

Meeting password: JFaMED2z3R6

Join by phone: +1-415-655-0001 US TOLL

Access Code: 146 896 6164

The public may submit comments in writing prior to the meeting, per information outlined in reasonable accommodations on Page 3.

AGENDA

1. Call to Order, Roll Call – *Administrative Secretary*
2. Public Comment - *Dr. Dennis Fuller, Chairperson*
(No action may be taken on a matter raised under this item of the agenda until the matter itself has been included specifically on an agenda as an item upon which action will be taken.)
3. Review and Approval of the May 14, 2020 draft minutes – *Dr. Dennis Fuller, Chairperson (For possible action)*
4. Ryan White Part B Program Update – *Michael Blissett, Health Program Specialist I, Office of HIV/AIDS*
(Discussion and Information)

5. Review and Update ADAP Formulary
 - a. Recommendations to allow the Office of HIV to proceed to an Open Formulary once a determination has been made that it is cost effective for the program to do so.
 - b. Recommendations to add Mytesi, Combivent, Suboxone, and Atrovent to the ADAP Formulary – *Dr. Dennis Fuller, Chairperson (For possible action)*
6. Public Comment - *Dr. Dennis Fuller, Chairperson*
(No action may be taken on a matter raised under this item of the agenda until the matter itself has been included specifically on an agenda as an item upon which action will be taken.)
7. Adjournment - *Chairperson*

AGENDA POSTING LOCATIONS

Supporting documents will be provided on the Division of Public and Behavioral Health website electronically at the provided link below:

[http://dpbh.nv.gov/Programs/HIV-Ryan/dta/Boards/Medical Advisory Committee \(MAC\) Agendas Minutes/](http://dpbh.nv.gov/Programs/HIV-Ryan/dta/Boards/Medical_Advisory_Committee_(MAC)_Agendas_Minutes/)

State of Nevada Website: <https://notice.nv.gov>

- As per Nevada Governor Sisolak’s Declaration of Emergency Directive 006; Subsection 6: If a public body holds a meeting and does not provide a physical location where supporting material is available to the public, the public body must provide on its public notice agenda the name and contact information for the person designated by the public body from whom a member of the public may request supporting material electronically and must post supporting material to the public body’s website, if it maintains one.

The public may contact Rhonda Buckley, r.buckley@health.nv.gov as soon as possible, and no later than 24 hours prior to the time of the meeting, to receive any reasonable accommodation to participate in the meeting and to request supporting documents related to the meeting. Furthermore, the supporting documents will be provided on the Division of Public and Behavioral Health website electronically at the provided link below:

http://dpbh.nv.gov/Programs/HIV/dta/Boards/HIV_Modernization_Task_Force/; and:
https://endhivnevada.org/initiatives_and_progress/sb284-task-force/

Public comment may be limited to one minute per person at the discretion of the chairperson. Unless noted as an action item, discussion of any item raised during a report or public comment is limited to that necessary for clarification or necessary to decide whether to place the item on a future agenda.

Members of the public may comment on matters not appearing on this agenda or may offer comment on specific agenda items. Comments may be discussed by the Board, but no action may be taken. The matter may be placed on a future agenda for action. Additional comment periods may be allowed on individual agenda items at the discretion of the chairperson. These comment periods may be limited to 1 minute per person at the

discretion of the chairperson. These additional comment periods shall be limited to comments relevant to the agenda item under consideration by the Committee.